

#### **Rural Development**

#### **USDA Rural Development** Infrastructure, Partnerships, and Innovation

Enterprise Academy – Site Management & Agency Reviews Presenters: Jodi Allgood & Robert McElroy, USDA Loan Specialists

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#### **Fair Housing**

- Affirmative Fair Housing Marketing Plan (AFHMP)...know it, use it
- Applications & Waiting Lists [7 CFR 3560 154 (a) and HB-2-3560 Exhibit 6-5 and Section 6.18A]
- Reasonable Accommodations

#### Exhibit 6-5

#### Minimum Requirements for a Tenant Application

• Name and present address;

- Household income information, including all information from sources that would be counted in calculating annual income, adjusted income, and net assets; and consent to release wage matching data to RHS and the borrower
- Number of household members, including all members who would live in the dwelling unit, even those who would only live there on a part-time basis, and their birthdates;
- Indication of a need for a handicap accessible unit and/or handicap or disability adjustments to income;
- Applicant certification that the unit will serve as the household's primary residence;
- Social Security Number for all member of the household;
- Adjustments to income for which the household may qualify, which should be verified;
- Signature and date;
- Race, ethnicity, and gender designation; and
- Disclosure notice.

#### **Tenant Files**

- Leases & Required Documents
- Certs (typical errors)
- Majority of projects in the state are 20 years or older
- Common missing items; recert, 3<sup>rd</sup> party verification 1<sup>st</sup>, zero income monitoring (90 days?)
- Keep your Handbooks handy ③

https://www.rd.usda.gov/publications/regulations-guidelines/handbooks https://www.rd.usda.gov/publications/regulations-guidelines/handbooks#hb35602

#### **Physical Inspection**

- *"Providing decent, safe, and sanitary affordable housing to the occupants"* HB-2-3560, Chapter 5
- Health & Safety priority
- Asset Management
- Proactive not Reactive
- Deferred Maintenance vs. Capital Improvements

## Accessibility

- Know your governing regulation and the applicable standards
- UFAS <u>https://www.access-board.gov/aba/ufas.html</u>
- FHA <u>https://www.fairhousingfirst.org/faq/view\_all.html</u>
- ADA AG <u>https://www.access-board.gov/adaag-1991-2002.html</u>
- How current is your 504, Accessibility Plan?
- Latest Guidance, January 2020 UL <u>https://www.rd.usda.gov/sites/default/files/RDUL-Section504.pdf</u>

## **Colorado Multi-Family Housing Portfolio**

- HB-2-3560, Appendix 5
- Know your dates & regulations
- Certificate of Occupancy
- Standards: UFAS, Fair Housing Act, ADA AG

|   | Section 504  | Section 504  | Fair Housing Act                                    | Fair Housing Act   | ADA   | ADA  |
|---|--|--|---|--|---|--|
|   | Project ready for occupancy<br>on or before 6- 10-82               | Project ready for occupancy<br>after 6-10-82   | Project ready for occupancy<br>on or before 3-13-91 | Project ready for occupancy<br>after 3-13-91             | Project ready for occupancy<br>on or before 1-26-93 | Project ready for occupancy<br>on or after 1-26-93                       |
| New Construction  |  | Must meet UFAS<br>requirements   |   | Must meet UFAS and<br>FHA/AG<br>requirements             |   | Must meet UFAS, FHA/AG<br>and ADA/AG requirements                        |
|   | requirement  | Must meet above<br>requirements or be addressed<br>during rehabilitation   | Not applicable                                      | requirements or be addressed<br>during rehabilitation    |   | Must meet above<br>requirements or be addressed<br>during rehabilitation |
| Υ V   | Prior to the receipt of equity,<br>must<br>meet above requirements | Must meet above<br>requirements or be addressed<br>prior to receipt of equity  | Not applicable                                      | Not applicable (not eligible<br>for equity at this time) |   | Not applicable (not eligible<br>for equity at this time)                 |
|   | Prior to transfer, must meet<br>above requirements                 | Must meet above<br>requirements prior to transfer  | Not applicable                                      | Must meet above<br>requirements prior to<br>transfer     | 11  | Must meet above<br>requirements prior to transfe                         |
| Ongoing project operations<br>– monitored by supervisory<br>visits or compliance<br>reviews | requirements   | Must meet above<br>requirements and must have<br>a self evaluation and<br>transition plan if<br>found in non- compliance | Not applicable                                      | Must meet above<br>requirements                          |   | Must meet above<br>requirements  |



# **Questions & Answers**

#### **Colorado Rural Development Office Locations**

Denver State Office Denver Federal Center Building 56, Room 2300, P.O. Box 25426 Denver, CO 80225-0426 Phone: (720) 544-2903

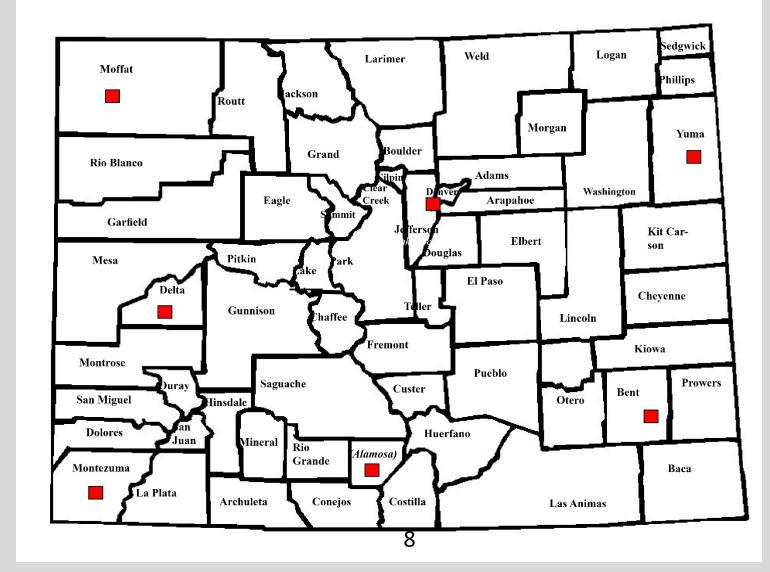
Alamosa Area Office 101 S. Craft Drive Alamosa, CO 81101 Office (719) 589-5661 x4

Cortez Local Office 628 W. 5th Street Cortez, CO 81321 Office (970) 565-9045, x4

Craig Local Office 145 Commerce Street Craig, CO 81625 Office (970) 824-3476 x4 Delta Area Office 690 Industrial Blvd. Delta, CO 81416 Office (970) 874-5735 x4

Las Animas Area Office 760 Bent Ave Las Animas, CO 81054 Office (719) 456-0120 x4

Wray Area Office 247 N Clay, Suite 2 Wray, CO 80758 Office (970) 332-3107 x4





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For more information visit <a href="http://www.RD.usda.gov">www.RD.usda.gov</a>